

## WORSHIP GUIDE: LINGGO, 7 HUNYO 2020

### PAGHAHANDA “Ang Lahat Ay Magsitahimik” AIK#43 (Let All Mortal Flesh Keep Silence)

*Ang lahat ay magsitahimik, may takot at panginiging  
Ituon sa Dios ating isip, Pagpapala ang ihibik  
Tagpuin ang Dios ng Pag-ibig, Sambahin nating may awit*

### IMNO NG PAGPUPURI “Kabalbanalan” MASP#199 (Holy, Holy, Holy, Lord God Almighty)

*Kabalbanalan makapangyarihan, Sa bukapang liwayway ikaw’y aawitan  
Kabalbanalan mahabaging tunay Tatlong Personang Dios na marangal*

*Kabalbanalan, pinupuring tunay, Ang anghel sa langit Iyo’y nagpupugay;  
Sa Iyong paanan ay iniaalay, Puri, lualhati na walang hanggan.*

*Kabalbanalan, kahit kadiliman, Ang mata ng tao ay di Ka masilayan;  
Tanging Ikaw lamang puspus kabanalan Pagsinta’y sakdal na kalinisan.*

*Kabalbanalan, makapangyarihan, Lupa’t langit nagpupuri sa Iyong ngalan;  
Kabalbanalan mahabaging tunay Tatlong Personang Dios na marangal.*

### TAWAG SA PAGSAMBA

Patnugot: O Yahweh, na aming Panginoon, ang Iyong kadakilaan ay namamalas sa buong mundo! Yaong papuri sa Iyo ay abot sa langit!

**Iglesiya: Sa pagmasid ko sa langit na gawa ng Iyong kamay, pati ang buwan at mga bituin na Iyong inilagay. Ano ba ang tao upang Iyong pahalagahan; o ang anak ng tao upang Iyong pangalagaan?**

Patnugot: Nilikha mo siyang mababa sa Iyo nang kaunti, pinuspos mo siya ng dangal at ng luwalhati.

**Lahat: O Yahweh, na aming Panginoon, ang Iyong kadakilaan ay namamalas sa buong mundo!**

### DOKSOLOHIYA

#### PANALANGIN

Walang Hanggang Dios, inihayag Mo ang Iyong Sarili bilang Ama, Anak at Banal na Espiritu at walang hanggang namumuhay at naghahari sa ganap na pagkakaisa ng pag-ibig. Loobin Mo na palagian kaming manangan nang may katatagan at kagalakan sa pananampalatayang ito, at sa pamumuhay na nagpupuri sa Iyong kaluwalhatian bilang Dios ay maging kaisa kami sa Iyo na Dios sa tatlong persona ngayon at magpakailanman. Amen.

### TUGONG AWIT “Espiritung Banal” (Come, Thou Almighty King) MASP#27 *Espritung Banal, kaming nadidimlan Ay tanglawan Ng Iyong liwayway Nagbibigay buhay sa nangamamanglaw na naligaw.*

#### TAWAG SA PAGSISISI

Ang Dios na nahayag sa atin sa Kasulatan ay inaakay tayo na mag-ibigan sa isa’t isa. Sama-sama nating alisin ang anumang humahadlang sa atin sa pag-ibig na iyan. Halina at ipahayag ang anumang naghihiwalay sa iyo mula sa iba at mula sa Dios.

#### PANALANGIN NG PAGSISISI

Matigas ang aming loob, O Dios, sa pagsasantabi ng aming hinanakit, galit at pagkabigo. Bigyang kagalingan kami, Panginoon, ng Iyong mapagmahal na paghipo, upang kami ay malinis mula sa maruruming pag-iisip, gayundin sa anumang balak na paghihiganti sa mga nakasakit sa amin. Buksan Mo ang aming mga mata sa kapangyarihan ng Iyong pag-ibig na ipinamalas sa amin sa dalisay na sakripisyo ng Iyong Anak na si JesuKristo na aming Tagapagligtas. Amen. *(Tahimik na pagbubulay)*

#### KATIYAKAN NG KAPATAWARAN

Pastor: Mababasa sa Awit 51 mga talatang 1 at 2: “Ako’y kaawaan, O mahal kong Diyos, sang-ayon sa iyong kagandahang- loob; mga kasalanan ko’y Iyong pawiin, ayon din sa Iyong pag-ibig sa akin! Linisin Mo sana ang aking karumhan, at patawarin Mo’ng aking kasalanan!

**Iglesiya: Salamat sa Dios. Amen.**

### TUGONG AWIT “Espiritung Banal” (Come, Thou Almighty King) MASP#27 *Ikaw ang sa amin Mapagbigay aliw Sa panimdim H’wag bayaang tambing Na hindi lingapin Ang nagugupilin sa hilahil*

#### MGA PAGBATI AT PAGBABALITA

#### PANALANGIN NG IGLESIYA Elder

### TUGONG AWIT “Espiritung Banal” (Come, Thou Almighty King) MASP#27 *Dulog, O liwanag Na hindi kukupas, At lumagak Sa isip na bulag Na nangawakawak Ituro ang landassa paglakad.*

#### PAGBASA SA BANAL NA KASULATAN

**Lumang Tipan:** Genesis 1:1–2:4a *(babasahin nang sagutan)*

**Bagong Tipan:** 2 Corinto 13:11–13

#### MENSAHE SA AWIT

#### PAGBUBULAY “Samba-Likha” Pastor Leng Lubang

#### PAGDIRIWANG NG BANAL NA HAPUNAN (See Attached)



**UNITED CHURCH OF CHRIST IN THE PHILIPPINES  
ELLINWOOD-MALATE CHURCH**



**TAWAG SA PAGHAHANDOG**

Isinasaad sa Awit 103 talatang 2: Si Yahweh ay papurihan, O aking kaluluwa, at huwag mong kaliligtaan, mabubuti niyang gawa.” Masalamin nawa ng ating paghahandog ang taos-puso nating pasasalamat sa kagandahang-loob ng Dios.

**PANALANGIN NG PAGTATALAGA**

Ang mga handog na ito O Panginoon ay maging pagkilala sa tungkuling inilagak sa amin sa pagpapatuloy ng gawain at ministeryo ni Jesus. Gamitin Mo ang mga handog na ito na maging pagpapala sa mga higit na nangangailangan nito habang ipinangangaral namin ang walang kupas na katotohanan ukol sa Iyong biyayang kaligtasan maging sa panahong ito ng kahirapan. Nagpapasalamat kami sa pagkakataong ito na makabahagi sa gawain ng Iyong iglesia. Amen.

**KAPAHAYAGAN NG PANANAMPALATAYA NG UCCP (Ikalawang Artikulo)**

**SUMASAMPALATAYA KAMI Na ang TAO** ay nilikha sa larawan ng Dios, itinalaga sa pamayanan kasama ng Dios, ng kaniyang kapwa at ng sangnilikha. Na sa pagsuway ay naging makasalanan, sa biyaya dahil sa pananampalataya kay HesuKristo ay iniligtas. Na sa pagkakatiwala ng Dios sa sangnilikha ay tinawag na lumahok sa pagtatatag ng isang makatarungan at mahabaging kaayusang panlipunan.

**IMNO NG PAGTATALAGA**

**“Ang Espiritung Banal”**

**MASP#18**

*Ang Espiritung Banal Tapat na taga-akay  
Twina’y sinasamahan Tayo sa paglalakbay  
Ang mga nagtitiis, Nagalak ng marinig  
Na sila’y ihahatid Sa tahananang tahimik*

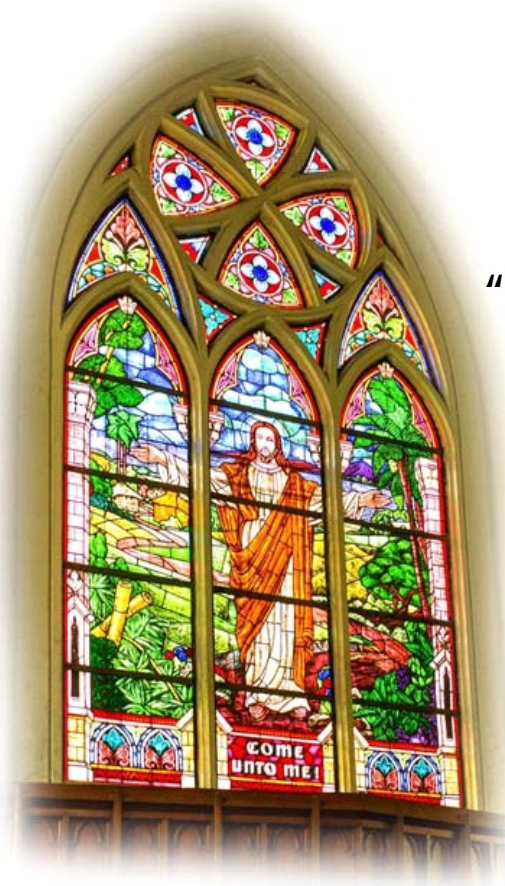
*Di tayo babayaan Siya ang aalalay  
Sa pinagdadaan Na mga kadiliman  
Sakaling malaginlin Puso sa paninimdim;  
Akay Niyang magiliw Nang tahana’y marating*

*Kung matapos ang araw Ng madlang kahapisan,  
Umasa at kakamtan Ang kapahingalayan  
Sa pangalan ni Jesus Na ating Manunubos  
Sasapit tayong lubos Sa langit ng pag-irog*

**PANGWAKAS NA PANALANGIN**

**PAGPAPALA**

**TUGONG AWIT NG KORO/TATLONG AMEN**



7 Hunyo 2020

**“Ang Banal na Espiritu  
Na Nagpapalabas  
Ng Malikhaing  
Diwa Sa Atin”**

Communion Sunday

Trinity Sunday

**Tagalog Liturgy**

1660 Dr. A. Vasquez Street, Malate, Manila, Philippines

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## A GUIDE TO CELEBRATION OF THE LORD'S SUPPER AT HOME

The Lord's Supper is a memorial of our Savior's death by which He atoned for all our sins. This is one of the two sacraments in the Reformed Protestant tradition, the other is Baptism. While sacraments are done in the context of congregational worship in church setting, the continued community quarantine due to COVID 19 allows us to celebrate this in the confine of our homes as a family which serves as the "church in smaller groups scattered abroad". May it be clear that this "Lord's Supper at Home" does not in any way replace the sacramental celebration in public worship at church. We uphold communal celebration of the sacraments in God's house with member families and individuals gathering and doing this act as often as we do it in remembrance of Him. It is just that the current situation forbids us from coming together in keeping with the physical distancing order.

Prior to the in-home celebration, prepare small cuts of loaf bread or bits of biscuits and a small glass with grape juice (symbolic of wine) for each person/family member participating. The head of family/group may facilitate the celebration or any family member agreed upon.

### PAGDIRIWANG NG BANAL NA HAPUNAN

IMNO NG PAGHAHANDA

"Aba Akong Di Gasino"

MASP #40

*Aba akong di gasino Na tinubos ng dugo Mo  
Lumalapit na totoo Sa 'yo O Dios na Kordero.*

*Sa aba kong kaluluwa Ang dugo Mo ay sukat na,  
Na makahugas sa sala Oh! Kordero ng Dios Ama*

*Akong abang naninimdim, Sa pangambang salaginsim;  
Sa panganib ay gayon din, Lingapin, Kordero naming.*

*Sa aba kong maralita, Bulag ang isip at dukha;  
Magdalang habag at awa, Korderong Dios na dakila. Amen.*

### MGA SALITA NG INSTITUSYON

I Corinto 11:23-29

<sup>23</sup>Ito ang aral na tinanggap ko sa Panginoon at ibinibigay ko naman sa inyo: ang Panginoong Jesus, noong gabing siya'y ipagkanulo ay dumampot ng tinapay, <sup>24</sup>nagpasalamat, at pinagpira-piraso ito, at sinabi, "Ito ang aking katawan na inihahandog para sa inyo. Gawin ninyo ito bilang pag-aalaala sa akin." <sup>25</sup>Gayon din

naman, matapos maghapunan ay hinawakan niya ang saro at sinabi, "Ang sarong ito ang bagong tipan na pinagtibay ng aking dugo. Tuwing iinum ninyo ito, gawin ninyo bilang pag-aalaala sa akin." <sup>26</sup>Sapagkat tuwing kakain kayo ng tinapay na ito at inom sa sarong ito ay ipinahahayag ninyo ang kamatayan ng Panginoon, hanggang sa muling pagparito niya.

<sup>27</sup>Ang sinumang kumakain ng tinapay at umiinom sa sarong ito ng Panginoon nang di narapat ay nagkakasala sa katawan at dugo ng Panginoon. <sup>28</sup>Kaya, dapat siyasatin ng tao ang kanyang sarili bago kumain ng tinapay at uminom sa sarong ito. <sup>29</sup>Sapagkat ang sinumang kumakain at umiinom nang hindi pinahahalagahan ang katawan ng Panginoon, ay kumakain at umiinom ng hatol sa kanyang sarili.

### PAGBABAHAGI NG MGA SANGKAP

**Pagtanggap ng Tinapay** (ang tray na pinaglalaman ng tinapay ay ipapasa at bawat isa ay kukuha at sabay-sabay na kakainin ito habang ang Tagapanguna ay magsasabing)

Winika ni Jesus: "Ito ang aking katawan na inihandog para sa inyo.

Gawin ninyo bilang pag-aalaala sa akin."

**Pagtanggap ng Sarong** (the tray containing the glasses with juice shall be passed, each one getting a glass and drinks together)

Winika ni Jesus: "Ito ang sarong ito ng bagong tipan na pinagtibay ng aking dugo.

Inumin ninyo bilang pag-aalaala sa akin."

### PANALANGIN NG PASASALAMAT

Makapangyarihang Dios, ang pinagpala mong Anak, ang aming Tagapagligtas na si JesuKristo ay umakyat sa kaitaan ng langit upang puspusin ang lahat ng bagay. Sa Iyong kahabagan, bigyan Mo kami ng pananampalataya upang maunawaan ayon sa Kanyang pangako na sinasamahan Niya ang Kanyang Iglesia sa lupa maging sa katapusan ng mundo; sa pamamagitan ng Iyong Anak na si JesuKristong aming Panginoon. Amen.

## **“GOD IN US...”**

Genesis 1:1-2:4a  
II Corinthians 13:11-13

Good morning!

How are you after 85 days under quarantine? Imagine those who were tested positive and have to undergo a solitary quarantine in a hospital or even a good room in a five-star hotel. I know of a member who went into solitary confinement at the Ospital ng Maynila and after twenty days told me that it was really, really sad being alone.

And so to lighten our mood amidst the quarantine period, to open our meditation, hear this story..

There was this 15-year-old farm boy named Rogelio who accidentally overturned his cartload of camote on rugged road to the market place. The farmer who lived nearby came to investigate. “Hey, Rogelio,” he called out, “ It’s so early to have problems, why don’t you forget your troubles for a while and come and have breakfast with us. Then I’ll help you overturn your cart.” “That’s very nice of you,” Rogelio answered, “but I don’t think tatay would like me to.” “Aw, come on, son!” the farmer insisted. “Well, okay,” the boy finally agreed, “but tatay will really won’t like it.”

After a hasty breakfast, Rogelio thanked the host. “I feel a lot better now, but I know tatay’s going to be real upset.” “Don’t be silly!” said the neighbor. Ako ang bahala...”By the way, where is he?” After a few moment of silence, Rogelio replied, “Under the wagon po...”

Let us pray...Open our hearts, clear our minds O Lord..bless those who will hear Your words and especially bless those who will live Your words. In Jesus’ name we pray. Amen.

Magandang umaga po ulit sa inyong lahat!

Last Sunday, we celebrated Pentecost Sunday. And today, the first Sunday after Pentecost is marked in the Christian calendar as Trinity Sunday.

The Trinity is a difficult concept to understand let alone preach about, and part of the reason is because the Trinity is not specifically mentioned anywhere in the Scriptures, even though the concept of the Trinity is mentioned throughout the Bible. There is always a danger when a man-made perspective is introduced into something God has created. The early church introduced the concept of the Trinity to explain how God works in our lives to restore our relationship with Him.

In essence, the Trinity is the belief that God is one in essence, but distinct in person. In other words, the Father, the Son and the Holy Spirit are somehow distinct from one another, yet at the same time they are completely united in essence, will and tasks. God has a life in which all three members of the Trinity relate to each other, give to each other, and love each other.

At the onset, let us take the first four words in our Old Testament reading found in the book of Genesis chapter one, “In the beginning God.” This implies that God existed before the beginning of time. No mere thing existed before the beginning, but only God. There is no duality, no struggle between equal forces of good and evil: just God.

Yet we see God in community with Himself. When God created the first human, He says let “us” make man in “our” image, after “our” likeness.

We see Him as the Creator, making all things of nothing. We see Him as the Spirit moving across the face of the deep. And when He speaks the word which sets Creation in motion, we have a hint of the One whom we see more clearly in the New Testament: Jesus. The first few verses at the beginning of gospel according to John states, “In the beginning was the Word, and the Word was with God, and the Word was God..”

The rhythm of Creation is nicely balanced in this introductory words of the gospel. And although Genesis 1 is not a scientific thesis, it would not be true to say that it is unscientific. The order of events is not in dispute. From the first day even up to the seventh day when God rested. But God did not stop from creating, in fact even up to this time, even in the midst of a pandemic, He is still in the business of creating.

When the Spirit came on the day of Pentecost, the Church was born. A creation of God to manifest His glorious power, to prove that He is alive more than ever and to

reassure each one who believes that we are called to witness, to serve and be an instrument of His Authority. Assuring us that He is in us. That His presence is always with us.

And it is the Holy Spirit Who always reminds us of this great truth. That's what the Holy Spirit is all about. This mysterious third Person of the Trinity that is so hard to nail down, He comes to enable us to do what we could never do on our own. And that is exactly the creative authority God is giving us. Creating in us the ability to speak the truth even in every language available, as the Spirit leads us.

I heard once a preacher who contemporizes these language abilities. I quote, "When the Spirit comes, we can speak in languages that we didn't even know we knew. Instead of languages of hurt and anger and revenge, we are fluent in forgiveness and reconciliation. Instead of limitation and doubt and anxiety, we speak hope and joy like natives. Instead of accusation and blame, love rolls off our tongues as though we were born to it, with a perfect accent as though it were a part of us." This is exactly what our theme is all about. The Holy Spirit brings out creative spirit in us. The creativity to do things for God which we cannot do in our own strength and ability.

And with this in mind, permit me to lead you now to apostle Paul's second epistle to the Corinthians. At a first glance of this New Testament text for this Sunday, it seems it has no connection to the Genesis account. Correlating these two scriptural texts will also lead us to wonder where is the emphasis on the Trinity.

Second Corinthians Chapter 13 tells us that the apostle Paul is dealing with problems within the church and Paul tells them in verse 2 that if he has to come again, he will not spare to give due consequence of what these people had done. However, I do not believe that Paul is dealing with those folks who have been saved but with sinners inside the church. After Paul writes his letter he writes the benediction that is the most unique in the Bible. He says in verse 14 "The grace of the Lord Jesus Christ, and the love of God and the communion of the Holy Spirit, be with you all. Amen."

What makes this benediction so unique is that it is the only one in the entire Bible that embrace all three members of the Trinity in one verse. Even though Paul had to be rough with these Corinthian people he still loved them and he was reaching out to them through love.

The order of Paul's blessing is no accident. Grace leads to love, and love leads to fellowship. In this promise, we can accomplish all things God desires us to accomplish for His sake.

This familiar formula begins exactly where our encounter with God begins: "GOD'S GRACE" as revealed to us in the Lord Jesus Christ. The Triune God makes the first move to secure our salvation by sending Jesus to become human and exchanged places for us and die for our sins. GRACE is spelt out in the acrostic: God's Riches At Christ's Expense.

In the midst of all these essentials, we have already encountered the God of love and peace (2 Corinthians 13:11). 'God is love' - and peace is only possible because of the prior love of God. We love Him because He first loved us. The Father's love is demonstrated in the sending of the Son (John 3:16).

We also encountered the fellowship of the wider church in the second to the last verse. This is only possible in and through our mutual fellowship - or "communion" - in the Holy Spirit. As we participate in Him, we also participate in the fellowship of the Godhead, and are thus enabled to have fellowship with one another.

Paul thus concludes with a prayer in the prophetic perfect: both a desire, and a fulfilled hope, that "we all" would participate in the grace, love and fellowship of the Triune God.

Trinity Sunday is not just another Sunday. It affirms the "One God In Us" as we participate in the continuous creating authority of God even to this very day. Yes, indeed God is in us. Amen.

Let us now prepare to participate in the Sacrament of the Holy Communion where God reminds us of His great love from the beginning up to the time He comes back to be with us...

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*Trinity Sunday*  
*07 June 2020*  
*Ellinwood Malate Church*