

WORSHIP GUIDE: LINGGO, IKA- 28 KAN JUNIO

PAG-ANDAM LET ALL MORTAL FLESH KEEP SILENCE TEH#85

*Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.*

APOD SA PAGSAMBA

Tagapangenot: Sa bilog ming puso, minapaili kami sa kahuruhalangkawing Dios, na iyo an naglalang kan gabos na bagay, an mahihirakon na Ama, Pinunan kan gabos na karahayan.

Simbahan: Sa bilog ming puso, mina paili kami ki Cristo, an Kagligtas sa mga kasalan, na iyo an nagpapa buwelta kan satong tunay na naturalisa, an perfecto asin an misteryosong Tataramon.

GABOS: Sa bilog ming puso, kami minasirong sa Sarong na minakugos kan kinaban, na sa gabos na oras asin sa gabos na lugar na minasimbag kan satong mga kaipuhan, an puro asin trangkilong Banal na Espiritu.

HIMNO NIN PAG-OMAW SONGS OF PRAISE THE ANGELS SANG TEH#331

*1. Songs of praise the angels sang, Heaven with alleluias rang,
When creation was begun, when God spake and it was done.
Songs of praise awoke the morn, When the Prince of Peace was born;
Song of praise arose when He, Captive led captivity,
Song of praise arose when He, Captive led captivity.*

*2. Saints below, with heart and voice, Still in songs of praise rejoice;
Learning here, by faith and love, Songs of praise to sing above.
Borne upon their latest breath, Songs of praise shall conquer death;
Then, amidst eternal joy, Songs of praise their powers employ,
Then, amidst eternal joy, Songs of praise their powers employ.*

PAMBUKAS NA PAMIBI (Sarabay)

O Kagurangnan niyamong Dios, minsan kami nagtitiripon sa atobangan Mo sa pagsamba, lka pirming magtao nin sobra kesa duman sa mga nagmamawot o dapat na makamtan. landam Mo an samong mga puso asin isip asin tabangan kami na hanapon asin makua mi man lugod, na samong hagadon asin maogma ming akoon, na sa pagtoktok sa pinto kan Saimong pagkahirak na ma abrihan sa samo; sa paagi ni Jesucristo na satong Tagapagligtas. Amen.

SIMBAG BE STILL MY SOUL TEH#285

*Be still, my soul: the Lord is on your side. Bear patiently the cross of grief or pain;
Leave to thy God to order and provide; In every change He faithful will remain.
Be still, my soul: thy best, thy heavenly friend Thro' thorny ways leads to a joyful end.*

APOD SA PAGSOLSOL

“Sagkod nuarin Mo ako lilingawan, Kagurangnan? Sagkod nuarin Mo tatagoon sako an Saimong lalawogon? Sagkod nuarin ko titioson an kasakitan? Sagkod nuarin mapapano nin kamondoan aldaw banggi an sakuyang puso? Hilinga asin simbaga ako Kagurangnan kong Dios.” Kita magdolok sa atubangan kan Dios na may mapagpakumbabang pagsolsol asin ikumpisal an satong mga kasalan...

PAMIBI NIN PAG SOLSOL (Sarabay)

Mina kumpisal kami Saimo, Dios na nakakaaram kan gabos, kun ano kami. Bako kami an mga tawo na gustong isipon na iyo kami. Natatakot kami na akoon, maski sa satong mga sadiri, kun ano an nasa irarom kan satong mga kalag. Pero dae ta maitatago an totoong kita sa Saimo. Midbid Mo kun ano kami kami, alagad namomotan Mo kami. Tabangan Mo kami na dae kami mag-ulnok sa sadiring kadunungan. Tabangan Mo kami na irisipito an satong mga sadiri para sa Saimong kapakanan. Tawan Mo kami nin kusog na itao an samong pagtitiwala sa Saimong kapangyarihan sa paggiya. litaas kami na makaluwas sa paralisadong an kasalan sa katalingkasan asin enerhiya kan pinatawad na mga tawo. Asin duman sa may mga haloy nang ugali na makua ninda an pagpapatawad na depisel akoon, hinahagad mi Saimo na putolon an itinalagang katalingkasan asin tawan sinda nin katalingkasan; huli ki Jesucristo satong Kagtubos. Amen. *(Momento nin silensiyong paghorop-horop asin personal na pagkompisal)*

KASIGURAHAN PARDON NIN KAPARAWARAN

Pastor: Minasarig ako sa danay Mong pagkamoot; mag-oogma an puso ko sa saimong kaligtasan.

Simbahan: Mag-aawit ako sa Kagurangnan, huli ta nagging marahayon Siya sako.

SIMBAG BE STILL MY SOUL TEH#285

*Be still, my soul: thy God doth undertake To guide the future, as He has the past.
Thy hope, thy confidence let nothing shake; All now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
His voice who ruled them while He dwelt below.*

MGA PAISI ASIN PATARA TARA

PAMIBI NIN SIMBAHAN

SIMBAG BE STILL MY SOUL TEH#285

*Be still, my soul: the hour is hastening on When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past,
All safe and blessed we shall meet at last.*

PAGBASA KAN BANAL NA KASURATAN

Lumang Tipan (pasirimbagan) Genesis 22:1-14;
Bagong Tipan Roma 6:12-23

AWIT KAN CORO

AN MENSAHE (see attached)

APOD SA PAGDOLOT

“... kundi idusay nindo an saindong mga buhay sa Dios bilang mga tawong nagadan alagad binuhay liwat, idulot nindo Saiya an saindong bilog na buhay bilang kasangkapan sa paggibo nin katanusan.” Satuyang idedikar an kada aldaw kan satong mga buhay na sarong buhay na atang, banal asin maaako kan Dios

PAMIBI NIN PASASALAMAT (Sarabay)

Salamat Saimo Kagurangnan na kami tinawan kami nin katalingkasan sa kasalan. Tawan kami nin Kakusugan na maging alipin kan Saimong katanusan tanganing kami mabuhay na tunay na may katalingkasan. Lugod an samong mga buhay asin mga bagay na samong ginigibo sa aro aldaw na magpatotoo na si Jesus iyo an satong Kagurangnan asin Tagapagligtas. Amen.

DECLARATION OF THE UCCP STATEMENT OF FAITH (ARTICLE V)

We believe, that God is at work to make each person a new being in Christ and the whole world God's Kingdom in which love, justice, and peace prevail. That the Kingdom of God is present where faith in Jesus Christ is shared, where healing is given to the sick, where food is given to the hungry, where light is given to the blind, and where liberty is given to the captive and oppressed.

HIMNO NIN DEDIKASYON “O JESUS, GABOS HONOD KO” (“I SURRENDER ALL”)

TEH#194

*O Jesus, gabos honod ko, taong bulahos Simo;
Jesus, ako mabubuhay sa pagkamoot Simo.*

*Coro: Gabos honod ko Saimo Cristo,
O Paraligtas, Saimo gabos honod ko.*

*O Jesus, ngonian dolot ko an puso ko Saimo;
Puso ko papagkamitang b'yaya, pagsaklolo mo. (Coro)*

*Bulahos kong pagkamoot dolot ko Simo Cristo,
Pagherot Mo pabolosa sa dokhang oripon Mo. (Coro)*

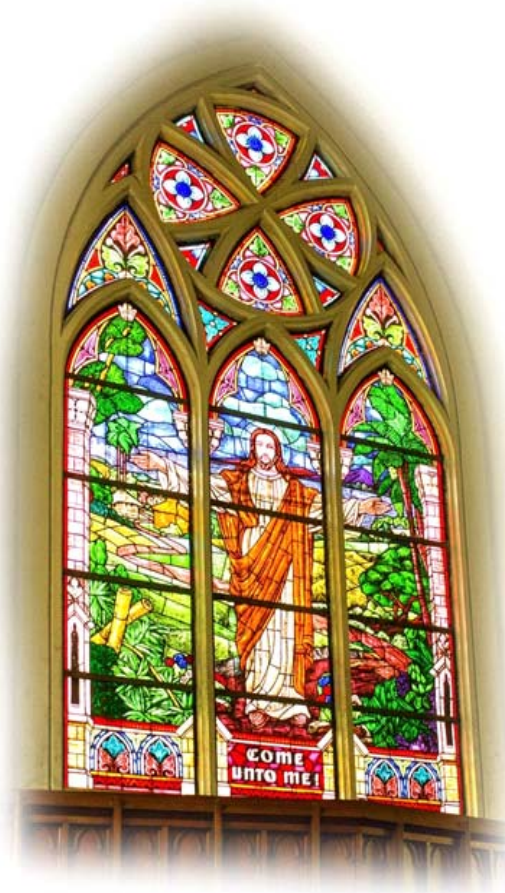
*Kung tapus ko nang akoon mayaman Mong pag ampon
Ootobon kong maigot an dokha Mong togon (Coro)*

PANTAPOO NA PAMIBI ASIN BENDISYON

SIMBAG



UNITED CHURCH OF CHRIST IN THE PHILIPPINES
ELLINWOOD-MALATE CHURCH



IKA- 28 KAN JUNIO

**AN BANAL NA
ESPIRITU AN
NAGTATABANG
NGANING IDULOT
AN SATONG MGA
BUHAY SA DIOS**

4th Sunday after Pentecost

Bikol Liturgy

1660 Dr. A. Vasquez Street, Malate, Manila, Philippines

Tel. 8523.6564; 8536.2970; 8400.9972

website: www.ellinwood-malate.com

“DEAD TO SIN, SLAVES TO RIGHTEOUSNESS”

Genesis 22:1-14; Romans 6:12-23

Blessed Sunday beloved in Christ.

Today, is the fourth Sunday after Pentecost. It was during Pentecost that the Holy Spirit descended on the apostles and the other disciples after Jesus Christ ascended. Pentecost marks the beginning of the Christian Church. We, the Church today, continue our mission of sharing Christ’s saving grace and love into the world. And this Pentecost season, we are constantly reminded of God’s great gift to us – His presence through the Holy Spirit.

Because of the Corona Virus pandemic, we, including our global community, now better understand the terms “lockdown” and “quarantine,” We have to obey strict rules implemented in our barangays, local government units and going up to our national government laws and guidelines that we need to follow in order to protect our lives and health as we fight Covid 19.

Our “freedom” has been curtailed and we now have an idea of what it means to be “enslaved” or “controlled” in our daily existence; to live under the control of someone, or something.

During Paul’s time as he was writing this book, the Roman Empire continued to grow bigger as it conquered many lands. Lots of people were brought back to Rome as prisoners of war. They became slaves and at that time, these slaves comprised 16%-33% of Italy’s population. They were owned by the master of a household; or they were working in farms, or in the government. And Paul’s ministry drew heavily these people: the slaves, the poor, the downcast.

It is in this context that Apostle Paul helps us to understand what it means to be a slave. We can be slaves to sin: of greed and corruption, of vices and different forms of addiction that represent the cravings of the sinful man, the lust of the eyes, the boasting of what he has and does (I John 2:16). We can choose to live as slaves to sin, resulting in death, or choosing to be the “slaves of our Lord Jesus Christ” who redeemed us from sin by His precious blood and gave His life on the cross for our ransom.

A custom of the natives in New Guinea is told. At certain times, they have rituals, songs, and dances. They work themselves up into a frenzy and the ritual culminates in what are called “*the murder songs*,” in which they shout before God the names of the people they wish to kill. When the natives became Christian, they retained these customs and that ritual. However, in the murder songs, they no longer shouted the names of the people they hated, **but the names of the sins they hated, and called on God to destroy them**. A pagan custom had been captured for Christ (*Source Unknown*).

(Oh, during this pandemic, we can use this ritual as something humorous and funny when, God forgive us, we wish to recite the names of so many people around us whom we wish to include in this “hit list” song. But since we are Christians, let us learn from these natives of New Guinea, that we recite and denounce the evil and hateful acts that these people bring to our nation, and maybe the same goes to those in other nations...)

Paul explains to us earlier (vs. 1-11) that in our baptism into the Christian faith, we have been born again; we became new creatures—we died with Christ and were resurrected to new life with Him. We therefore must consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are reminded of the new life that we now have in our union with Jesus Christ. It would now be inappropriate and unethical for us to continue living

in sin, and being slaves to sin. Paul emphasized this when he boldly proclaimed, “I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith, in the Son of God, Who loved me and gave Himself for me.” (Galatians 2:20)

We no longer surrender our power to Satan to tempt and fool us, to convict and destroy us, and to rob us of our right as heirs of God. We have been justified and redeemed by our Lord Jesus Christ. Amen!

Dr. Ralph Wilson said, “Slaves do what they’re told. But sin doesn’t “own” you anymore; God owns you now. You no longer have to sin! So give yourself wholeheartedly to serving God. You can do this!” This means we have the freedom to choose to obey and surrender our lives to God. This then, will lead us to joy in following Him as we live for Him each day.

And if along the way, we fail and sin against Him, God has given us the “antidote” so that we will not be deceived by the enemy. “If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (First John 1:9).

Let us sing our spiritual remedy when we sin before God, when we hurt our fellow human beings, and even ourselves: From our Ellinwood Hymnal, #274, we may sing (or recite the two stanzas, if the hymn is unfamiliar) “If I Have Wounded Any Soul Today:”

*If I have wounded any soul today:
If I have caused one foot to go astray,
If I have walked in my own wilful way, Dear Lord, forgive.*

*Forgive the sins that I have now confessed,
Forgive the secret sins I do not see;
O guide me, love me and my Keeper be, A-men, Amen.*

The Holy Spirit empowers us to live a life of righteousness in response to God’s amazing grace. Let us consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are now slaves, not of sin leading to death and destruction, but slaves to righteousness, serving God and obeying Him. Let us be like Abraham, the man of faith who did not waver when God asked him to offer his son Isaac as an offering. Let us offer our lives as a living sacrifice, holy and pleasing to God – which is our spiritual act of worship.

Let us give our pledge of loyalty to God. May the Holy Spirit help us to stand firm and enable us to present our whole selves to be used by God as His channels of blessings and weapons of righteousness. Amen.