

WORSHIP GUIDE: LINGGO, 28 HUNYO 2020

PAGHAHANDA

“Ang Lahat Ay Magsitahimik”

AIK#43

(Let All Mortal Flesh Keep Silence)

*Ang lahat ay magsitahimik, may takot at panginginig
Ituon sa Dios ating isip, Pagpapala ang ihibik
Tagpuin ang Dios ng Pag-ibig, Sambahin nating may awit*

IMNO NG PAGPUPURI

“Oh Bukal ng Pagpapala”

MASP#3

(Come Thou Fount of Every Blessing)

*Oh bukal ng pagpapala, Awit ko ay itugma,
Daloy ng maraming awa, Awit Kang masagana.
Turuan akong umawit, Ng awit d’yan sa langit
Sa bundok ako’y itindig, Bundok ng ‘yong pag-ibig.*

*Tulong Mo’y dito nakamtan, Pala Mo’y ibinigay;
Ikaw aking aasahan, Hanggang kabilang buhay.
Si Jesus ako’y hinanap, Nang ako’y maglagalag,
Upang ako’y mailigtas, Dugo N’ya’y ibinayad.*

*Sa awa Mo’t kabutihan, Buhay ko’y aking utang,
Hakbang ko’y ‘Yong pangunahan; At ng di na maligaw
Ang abang puso kong handog, Marapatin Mo oh Dios,
Tatakan Mo ng pag-irog, Tandang ako’y kay Jesus. Amen.*

TAWAG SA PAGSAMBA

Patnugot: Sa aming buong puso, sumisilong kami sa Kataas-taasang Dios na Siyang maylikha ng lahat ng bagay, ang mahabaging Ama, Siyang Pinagmumulan ng lahat ng kabutihan.

Iglesiya: Sa aming buong puso, sumisilong kami kay Kristo, ang Manunubos ng kasalanan na Siyang nagpapanumbalik ng aming totoong likas na katangian, ang ganap at mahiwagang Salita.

Lahat: Sa aming buong puso, sumisilong kami sa Siyang kumukupkop ng sansinukob, Siyang tumutugon sa lahat ng aming pangangailangan sa lahat ng panahon at dako, ang dalisay at banayad na Banal na Espiritu.

DOKSOLOHIYA

PANALANGIN

O Panginoon naming Dios, maging sa aming pagsasama-sama sa Iyong harapan sa pananambahan, lagi Kang handang magkaloob ng Iyong mabubuting kaloob sa amin kaysa sa paghahanap namin ng mga ito, at laang magbigay nang higit sa aming ninanais o nararapat. Ihanda Mo ang aming mga puso at isipan, O Panginoon, at tulongan Mo kaming maghanap upang tunay na makatagpo, humiling upang may kagalakang tumanggap, kumatok upang ang pintuan ng Iyong kahabagan ay bumukas sa amin; sa pamamagitan ni JesuKristo na aming Tagapagligtas. Amen.

TUGONG AWIT

“Panatag Sa Piling Ng Dios”

AIK#209

(Be Still, My Soul)

*Papanatag ka sa piling ng Dios Buong pusong dalhin ang Iyong krus
S’ya’y tutulong manalig ka lamang Bawat saglit aakbayang tunay
Tutulong S’ya h’wag mag-alinlangan Ang lungkot mo’y agad mapaparam*

TAWAG SA PAGSISISI

Panaghoy ng psalmista, “Hanggang kailan, Yahweh, ako’y iyong lilimutin? Gaano katagal kang magtatago sa akin? Gaano katagal pa itong hapdi ng damdamin at ang lungkot sa puso kong gabi’t araw titiisin? Yahweh, aking Diyos, tingnan mo ako at sagutin.” Halina at lumapit sa harapan ng Dios sa diwa ng mababang-loob na pagsisisi at ipahayag ang ating mga kasalanan.

PANALANGIN NG PAGSISISI

Ipinahahayag namin sa Iyo, O Pinakamaalam na Dios, kung ano kami. Hindi kami ang taong nais naming akalain ng iba. Takot kaming tanggapin maging sa aming mga sarili, kung ano ang nasa kailaliman ng aming mga kaluluwa. Subalit hindi namin maitatago ang tunay naming pagkatao mula sa Iyo. Kilala Mo kung sino kami ngunit minahal Mo pa rin. Tulongan Mo kaming huwag maliitin ang aming sarili. Turuan Mo kaming igalang ang aming mga sarili alang-alang sa Iyo. Bigyan Mo kami ng tapang ng loob upang ilagak ang aming tiwala sa Iyong makapangyarihang paggabay. Lahon Mo kami mula sa pagkakasadlak sa kasalanan tungo sa kalayaan at kalakasan ng mga taong pinatawad. At para sa mga nahihirapang tumanggap ng kapatawaran dahil sa matagal na itong nakasanayan, hinihiling naming alisin Mo ang anumang bumibilanggo sa kanila at sila’y palayain; sa pamamagitan ni JesuKristo na aming Manunubos. Amen. *(Tahimik na pagbubulay)*

KATIYAKAN NG KAPATAWARAN

Pastor: Nananalig ako sa pag-ibig Mong wagas, magagalak ako dahil ako’y ililigtas.

Iglesiya: O Yahweh, ika’y aking aawitan, dahil sa Iyong masaganang kabutihan.

TUGONG AWIT

“Panatag Sa Piling Ng Dios”

AIK#209

*Papanatag ka O kaluluwa Kung ituon sa Dios ang ‘yong mata
Kung magtiwala ka at aasa Magniningning laging magbubunga
Papanatag ang ating kaluluwa Kung diringgin yaong tinig Niya.*

MGA PAGBATI AT PAGBABALITA

PANALANGIN NG IGLESIYA

Pastor

TUGONG AWIT

“Panatag Sa Piling Ng Dios”

AIK#209

*Magnilay ka’t iyong ulinigin Asahan mong si Cristo’y darating
Ang taglay mong lungkot at tiisin. Pagdating N’ya ay kusang aalsin
Umasa kang galak ang kakamtin Kasama N’yang tayo ay dadalhin. Amen.*

PAGBASA SA BANAL NA KASULATAN

Lumang Tipan: Genesis 22:1-14 (*babasahin nang sagutan*)

Bagong Tipan: Roma 6:12-23

MENSAHE SA AWIT

PAGBUBULAY “Mga Aliping Malayang Magpasakop”

Pastor Leng Lubang

TAWAG SA PAGHAHANDOG

Ayon sa Roma 6:13 “Pasakop kayo sa Diyos bilang mga taong namatay na at muling binuhay, at ihandog ninyo sa kanya ang inyong katawan bilang kasangkapan sa kabutihan.” Ating italaga ang bawat sandali ng ating buhay bilang isang handog na kalugud-lugod at katanggap-tanggap sa Dios.

PANALANGIN NG PAGTATALAGA

Salamat O Panginoon sa pagpapalaya Mo sa amin mula sa pagkakabilanggo sa kasalanan. Bigyan Mo kami ng tapang ng loob na maging alipin ng Iyong pagkamatuwid upang mamuhay kaming tunay na malaya. Loobin Mo na ang aming mga buhay at mga bagay na ginagawa namin sa araw-araw ay magpatotoo na si Jesus ang aming Panginoon at Tagapagligtas. Amen.

KAPAHAYAGAN NG PANANAMPALATAYA NG UCCP (Ikalimang Artikulo)

SUMASAMPALATAYA KAMI Na ang Dios ay kumikilos upang gawing isang bagong nilalang kay Kristo ang bawat tao at ang buong daigdig na maging Kanyang kaharian kung saan ang pag-ibig, katarungan at kapayapaan ay naghahari. Ang KAHARIAN NG DIOS ay naroroon kung saan ang pananampalataya kay Kristo Hesus ay ibinabahagi, ang pagpapagaling ay ibinibigay sa mga may sakit, ang pagkain ay ibinibigay sa nangagugutom, ang liwanag ay ibinibigay sa mga bulag at ang kalayaan ay ibinibigay sa mga bilanggo at inaapi.

IMNO NG PAGTATALAGA “O Jesus Iniaalay” (I Surrender All)

MASP#216

O Jesus iniaalay Ang lahat ko sa buhay At iibigin Kang tunay Sa gawa araw-araw.

Koro: Iniaalay ko, Iniaalay ko Sa ‘Yo ang lahat O Kristo iniaalay ko.

*Ngayo’y inilalapit Ang aking puso sa ‘Yo;
Ang samo’y papagkamtin Mo Nang biyaya’t saklolo. (Koro)*

*Sa Iyo’y inihahandog Ang wagas na pag-irog;
Ang pagpapala’y ibuhos Sa aba’t dukhang lingkod. (Koro)*

*Pagkatapos kong matanggap Ang mayaman Mong lingap;
Gagawin kong buong sikap, Ang dakila Mong atas. (Koro)*

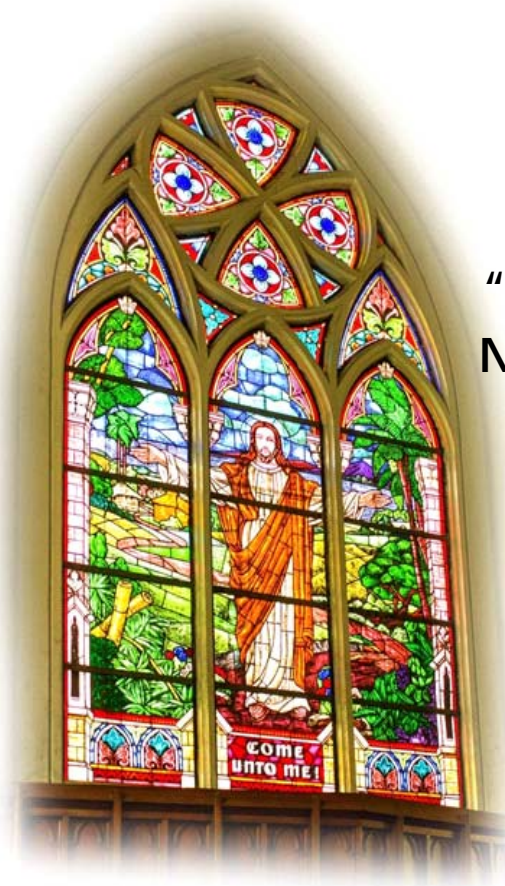
PANGWAKAS NA PANALANGIN

PAGPAPALA

TUGONG AWIT NG KORO/TATLONG AMEN



UNITED CHURCH OF CHRIST IN THE PHILIPPINES
ELLINWOOD-MALATE CHURCH



28 Hunyo 2020

“Ang Banal na Espiritu
Na Tumutulong Upang
Ialay Ang Buhay
sa Dios”

4th Sunday After Pentecost

Tagalog Liturgy

1660 Dr. A. Vasquez Street, Malate, Manila, Philippines

Tel. 8523.6564; 8536.2970; 8400.9972

website: www.ellinwood-malate.com

“DEAD TO SIN, SLAVES TO RIGHTEOUSNESS”

Genesis 22:1-14; Romans 6:12-23

Blessed Sunday beloved in Christ.

Today, is the fourth Sunday after Pentecost. It was during Pentecost that the Holy Spirit descended on the apostles and the other disciples after Jesus Christ ascended. Pentecost marks the beginning of the Christian Church. We, the Church today, continue our mission of sharing Christ’s saving grace and love into the world. And this Pentecost season, we are constantly reminded of God’s great gift to us – His presence through the Holy Spirit.

Because of the Corona Virus pandemic, we, including our global community, now better understand the terms “lockdown” and “quarantine,” We have to obey strict rules implemented in our barangays, local government units and going up to our national government laws and guidelines that we need to follow in order to protect our lives and health as we fight Covid 19.

Our “freedom” has been curtailed and we now have an idea of what it means to be “enslaved” or “controlled” in our daily existence; to live under the control of someone, or something.

During Paul’s time as he was writing this book, the Roman Empire continued to grow bigger as it conquered many lands. Lots of people were brought back to Rome as prisoners of war. They became slaves and at that time, these slaves comprised 16%-33% of Italy’s population. They were owned by the master of a household; or they were working in farms, or in the government. And Paul’s ministry drew heavily these people: the slaves, the poor, the downcast.

It is in this context that Apostle Paul helps us to understand what it means to be a slave. We can be slaves to sin: of greed and corruption, of vices and different forms of addiction that represent the cravings of the sinful man, the lust of the eyes, the boasting of what he has and does (I John 2:16). We can choose to live as slaves to sin, resulting in death, or choosing to be the “slaves of our Lord Jesus Christ” who redeemed us from sin by His precious blood and gave His life on the cross for our ransom.

A custom of the natives in New Guinea is told. At certain times, they have rituals, songs, and dances. They work themselves up into a frenzy and the ritual culminates in what are called “*the murder songs*,” in which they shout before God the names of the people they wish to kill. When the natives became Christian, they retained these customs and that ritual. However, in the murder songs, they no longer shouted the names of the people they hated, **but the names of the sins they hated, and called on God to destroy them**. A pagan custom had been captured for Christ (*Source Unknown*).

(Oh, during this pandemic, we can use this ritual as something humorous and funny when, God forgive us, we wish to recite the names of so many people around us whom we wish to include in this “hit list” song. But since we are Christians, let us learn from these natives of New Guinea, that we recite and denounce the evil and hateful acts that these people bring to our nation, and maybe the same goes to those in other nations...)

Paul explains to us earlier (vs. 1-11) that in our baptism into the Christian faith, we have been born again; we became new creatures—we died with Christ and were resurrected to new life with Him. We therefore must consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are reminded of the new life that we now have in our union with Jesus Christ. It would now be inappropriate and unethical for us to continue living

in sin, and being slaves to sin. Paul emphasized this when he boldly proclaimed, “I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith, in the Son of God, Who loved me and gave Himself for me.” (Galatians 2:20)

We no longer surrender our power to Satan to tempt and fool us, to convict and destroy us, and to rob us of our right as heirs of God. We have been justified and redeemed by our Lord Jesus Christ. Amen!

Dr. Ralph Wilson said, “Slaves do what they’re told. But sin doesn’t “own” you anymore; God owns you now. You no longer have to sin! So give yourself wholeheartedly to serving God. You can do this!” This means we have the freedom to choose to obey and surrender our lives to God. This then, will lead us to joy in following Him as we live for Him each day.

And if along the way, we fail and sin against Him, God has given us the “antidote” so that we will not be deceived by the enemy. “If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (First John 1:9).

Let us sing our spiritual remedy when we sin before God, when we hurt our fellow human beings, and even ourselves: From our Ellinwood Hymnal, #274, we may sing (or recite the two stanzas, if the hymn is unfamiliar) “If I Have Wounded Any Soul Today:”

*If I have wounded any soul today:
If I have caused one foot to go astray,
If I have walked in my own wilful way, Dear Lord, forgive.*

*Forgive the sins that I have now confessed,
Forgive the secret sins I do not see;
O guide me, love me and my Keeper be, A-men, Amen.*

The Holy Spirit empowers us to live a life of righteousness in response to God’s amazing grace. Let us consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are now slaves, not of sin leading to death and destruction, but slaves to righteousness, serving God and obeying Him. Let us be like Abraham, the man of faith who did not waver when God asked him to offer his son Isaac as an offering. Let us offer our lives as a living sacrifice, holy and pleasing to God – which is our spiritual act of worship.

Let us give our pledge of loyalty to God. May the Holy Spirit help us to stand firm and enable us to present our whole selves to be used by God as His channels of blessings and weapons of righteousness. Amen.