

WORSHIP GUIDE: DOMINGGO, 28 JUNYO 2020

PRELUDE

LET ALL MORTAL FLESH KEEP SILENCE

TEH#85

*Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.*

TAWAG SA PAGSIMBA

Pangulo: Sa tibuok sa atong kasing kasing, kita modangop sa atong dalanpanan diha sa Magamhanan Ginoo, Magbubuhay sa tanan; diha sa Maloloy-on nga Amahan diin gikan ang tanan maayo.

Katawhan: Sa tibuok sa atong kasingkasing, kita mosilong diha kay Cristo, ang Manluluwas sa atong mga sala ug gibalik kita sa tinuod na kinaiya, ang bug-os ug katingalanan Pulong.

TANAN: Sa tibuok sa atong kasingkasing, kita mosilong sa nagkuput sa kalibotan kung diin sa tanan higayon ug sa tanan dapit mohatag sa atong gikinahanglan, ang balaang ug bug-os nga Espiritu.

HIMNO SA PAGDAYEG

"Naila Kong Gituohan Ko" (I Know Whom I Believed)

MASP #77

*Wala ako masayud sa hingpit Ngano nga gilukat ako,
Ni Jesus sa daku nga gugma N'ya, Nga dautan man unta ko.*

**KORO: Naila kong gituohan ko, Ako nasayod nga S'ya gamhanan;
Magbalantay Siya kanako Hangtud nga mobalik S'ya.**

*Wala ako masayud sa hingpit Sa buhat sa Espiritu,
Nga nagabadlong sa sala sa tawo, Ug kang Jesus nagpaila.(KORO)*

*Wala ako masayud sa hingpit Unsa ang kaugmaon ko,
Kon mga adlaw gidag-uman ba, Kon masanag band dalan ko. (KORO)*

PAG-AMPO SA PRESENSYA SA DIOS

O Ginoo among Dios, dinhi sa among pagsimba, Ikaw gayod andam kanunay mohatag ug mga butang nga maayo labaw pa gani sa among gipangayo. Andama Ginoo ang among kasingkasing ug hunahuna ug tabangi mangita aron makit-an ang unsay tinuod, mangayo aron makadawat nga may kalipay, ug motuktok aron ang pultahan sa Imong kalooy ablihan alang kanamo pinaagi sa Ginoong Jesu-Cristo. AMEN

TUBAG NGA AWIT

"Ang Buot Mo Tumana, Jesus" (Have Thine Own Way, Lord)

MASP #238

*Ang buot Mo tumanda, Jesus; Magkokolon Ka, Umula ko;
Sa kabubut-on Mo hulmaa Samtang gitugyan ko ang tanan.*

TAWAG SA PAGHINULSOL

"Hangtod kanus-a Ikaw malimot kanako, O Ginoo? Hangtod ba sa kahangtoran? Hangtod kanus-a Ka magtago gikan kanako? Hangtod kanus-a ba ako mag-antos sa mga kasakit? Tan-awa ug tubaga ako, O Ginoo nga akong Dios." Duol kita sa Ginoo diha sa mapaubsanon paghinulsol ug isugid ang atong mga kalapasan....

PAG-AMPO SA PAGHINULSOL

Among Dios nga nakahibalo sa tanan----kung kinsa gayod kami. Dili kami ang katawhan nga gusto namo mailhan sa uban. Nahadlok kami moangkon bisan sa among kaugalinon---unsay anaa sa kahiladman sa among mga kalag. Apan dili namo matago gikan Kanimong ang tinuod namong kinaiya. Nakaila Ka namo apan gihapon Imo kaming gihigugma. Tabangi kami aron dili kami motago maskin pa sa among kaugalinon ug hinuon tudloi kami motahod sa among kaugalinon alang Kanimong. Tagai kami'g kusog ipahilona ang among pagsalig sa Imong gahom nga mogiya kanamo. Igawas kami sa among kabakol sa kasal-anan ngadto sa kaluwasan ug kabaskog ingon nga mga katawhan nga gipasaylo na. Luwasa kami pinaagi sa among Manluluwas gikan sa gapus sa dili makapasaylo ug nagapabilin sa pagdumot. AMEN (hilom nga pag-ampo ug adonay hinay nga tugtog)

KASIGUROHAN SA PASAYLO

Pastor: Apan misalig ako sa Imong gugma walay paglubad, ug ako malipay gayod kay Imo man akong giluwasa.

Tanan: Awitan ko Ikaw, O Ginoo, kay maayo Ka man kaayo kanako. AMEN

TUBAG NGA AWIT

"Ang Buot Mo Tumana, Jesus" MASP #238

*Ang buot Mo tumanà, Jesus; Sulayi ug susiha ako;
Unya hinloi Sa dugo Mo Samtang nagaluhod ko karon.*

KAMUSTAHAN / KAAKOHAN SA IGLESYA

PAGPAHINUNGOD SA BIRTHDAY ug WEDDING ANNIVERSARY CELEBRANTS

PAG-AMPO SA IGLESYA

TUBAG NGA AWIT

"Ang Buot Mo Tumana, Jesus"

MASP #238

*Ang buot Mo tumanà, Jesus; Ug king kalag ko harii na;
Pun-a ako sa Espiritu, Hangtud kanako makita Ka.*

PAGBASA SA KASULATAN

Daang Kasabotan Genesis 22:1-14

Bag-ong Kasabotan Roma 6:12-23

AWIT SA KORO

PAMALANDONG

Pastor Gloria Estrella

TAWAG SA PAGHALAD

Roma 6:13 Naga ingon "Ayaw usab ninyo itugyan ang bisan unsang bahin sa inyong lawas aron gamiton sa daotan katuyoan. Hinuon, itugyan sa Dios ang inyong kaugalinon ingon nga mga gibanhaw gikan sa kamatayon ug itugyan ang inyong kaugalinon ngadto sa Dios aron gamiton alang sa matarong nga katuyoan." Matag adlaw ihalad nato ang atong kinabuhi ingon nga halad nga makapahimuot sa Ginoo.

AWIT SA HALAD

PAG-AMPO SA PAGPASALAMAT

Daghang salamat Ginoo kay Imo kaming giluwag gikan sa among mga sala. Hatagi kami ug kusog aron mabugkos diha sa Imong pagkamatarong ug magkinabuhi ingon nga luwas sa mga kasal-ànan. Hinaut matag adlaw makit-an sa among kinabuhi nga si Cristo ang among Ginoo ug Manluluwas. AMEN

ANG PAMAHAYAG SA PAGTUO SA UCCP Artikulo V

NAGATUO Kita nga nagalihok ang Dios sa paghimo sa matag tawo nga bag-ong binuhat diha ni Cristo, ug sa tibuok kalibotan nga maingon nga Iyang gingharian; Nga ang Gingharian sa Dios anaa diin gipakig-ambit ang pagtuo diha ni Jesu-Cristo, diin giayo ang mga masakiton, diin gipakaon ang gigutom, diin gihatagan ug kahayag ang mga gibutahan, diin ang kagawasan gihatag ngadto sa binihag ug dinaogdaog, diin ang gugma, kaangayan ug ang kalinaw magmadaogon.

HIMNO SA PAGTUGYAN

"Ang Tanan Itugyan Nako" (I Surrender All)

MASP#121

*Ang tanan itugyan nako, Kang Jesus ihatag ko;
Higugmaon ug saligan Adlaw-adlaw sundon ko.*

KORO: *Ginatugyan ko, Ako nga tanan; Ang tanan,
O Manluluwas Ginatugyan ko.*

*Ang tanan itugyan nako; O Jesus, Imoha ko;
Sa Espiritu mandoan Ang tanan nga lakang ko. (KORO)*

*Ang tanan itugyan nako, O ania na ako;
Pun-on Mo ako sa gugma Ug sa panalangin Mo. (KORO)*

PAG-AMPO SA PAGTAPOS

BENDISYON

TUBAG NGA AWIT

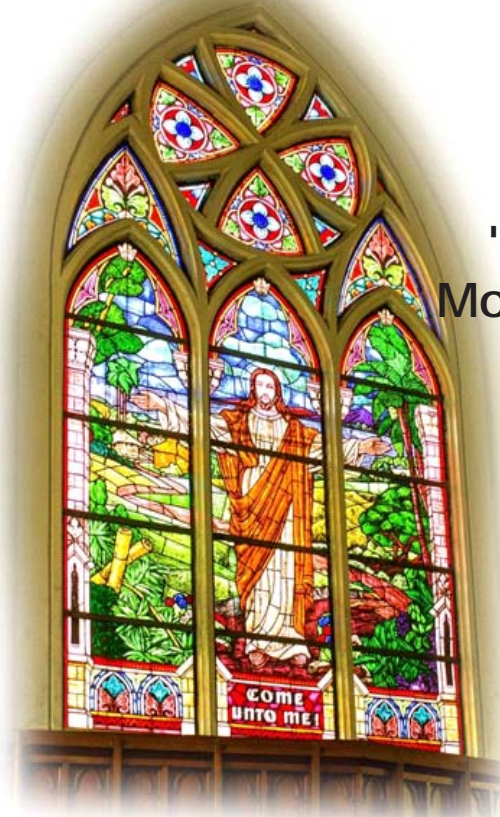
PATAPOS NA AWIT



UNITED CHURCH OF CHRIST IN THE PHILIPPINES
ELLINWOOD-MALATE CHURCH



28 Junyo 2020



**"Ang Balaang Espiritu
Motabang Aron Itugyan
Ang Atong Kinabuhi
Ngadto sa Ginoo"**

Ika-Upat nga Dominggo
Gikan sa Pentecostes

Visayan Liturgy

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“DEAD TO SIN, SLAVES TO RIGHTEOUSNESS”

Genesis 22:1-14; Romans 6:12-23

Blessed Sunday beloved in Christ.

Today, is the fourth Sunday after Pentecost. It was during Pentecost that the Holy Spirit descended on the apostles and the other disciples after Jesus Christ ascended. Pentecost marks the beginning of the Christian Church. We, the Church today, continue our mission of sharing Christ’s saving grace and love into the world. And this Pentecost season, we are constantly reminded of God’s great gift to us – His presence through the Holy Spirit.

Because of the Corona Virus pandemic, we, including our global community, now better understand the terms “lockdown” and “quarantine,” We have to obey strict rules implemented in our barangays, local government units and going up to our national government laws and guidelines that we need to follow in order to protect our lives and health as we fight Covid 19.

Our “freedom” has been curtailed and we now have an idea of what it means to be “enslaved” or “controlled” in our daily existence; to live under the control of someone, or something.

During Paul’s time as he was writing this book, the Roman Empire continued to grow bigger as it conquered many lands. Lots of people were brought back to Rome as prisoners of war. They became slaves and at that time, these slaves comprised 16%-33% of Italy’s population. They were owned by the master of a household; or they were working in farms, or in the government. And Paul’s ministry drew heavily these people: the slaves, the poor, the downcast.

It is in this context that Apostle Paul helps us to understand what it means to be a slave. We can be slaves to sin: of greed and corruption, of vices and different forms of addiction that represent the cravings of the sinful man, the lust of the eyes, the boasting of what he has and does (I John 2:16). We can choose to live as slaves to sin, resulting in death, or choosing to be the “slaves of our Lord Jesus Christ” who redeemed us from sin by His precious blood and gave His life on the cross for our ransom.

A custom of the natives in New Guinea is told. At certain times, they have rituals, songs, and dances. They work themselves up into a frenzy and the ritual culminates in what are called “*the murder songs*,” in which they shout before God the names of the people they wish to kill. When the natives became Christian, they retained these customs and that ritual. However, in the murder songs, they no longer shouted the names of the people they hated, **but the names of the sins they hated, and called on God to destroy them**. A pagan custom had been captured for Christ (*Source Unknown*).

(Oh, during this pandemic, we can use this ritual as something humorous and funny when, God forgive us, we wish to recite the names of so many people around us whom we wish to include in this “hit list” song. But since we are Christians, let us learn from these natives of New Guinea, that we recite and denounce the evil and hateful acts that these people bring to our nation, and maybe the same goes to those in other nations...)

Paul explains to us earlier (vs. 1-11) that in our baptism into the Christian faith, we have been born again; we became new creatures—we died with Christ and were resurrected to new life with Him. We therefore must consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are reminded of the new life that we now have in our union with Jesus Christ. It would now be inappropriate and unethical for us to continue living

in sin, and being slaves to sin. Paul emphasized this when he boldly proclaimed, “I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith, in the Son of God, Who loved me and gave Himself for me.” (Galatians 2:20)

We no longer surrender our power to Satan to tempt and fool us, to convict and destroy us, and to rob us of our right as heirs of God. We have been justified and redeemed by our Lord Jesus Christ. Amen!

Dr. Ralph Wilson said, “Slaves do what they’re told. But sin doesn’t “own” you anymore; God owns you now. You no longer have to sin! So give yourself wholeheartedly to serving God. You can do this!” This means we have the freedom to choose to obey and surrender our lives to God. This then, will lead us to joy in following Him as we live for Him each day.

And if along the way, we fail and sin against Him, God has given us the “antidote” so that we will not be deceived by the enemy. “If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (First John 1:9).

Let us sing our spiritual remedy when we sin before God, when we hurt our fellow human beings, and even ourselves: From our Ellinwood Hymnal, #274, we may sing (or recite the two stanzas, if the hymn is unfamiliar) “If I Have Wounded Any Soul Today:”

*If I have wounded any soul today:
If I have caused one foot to go astray,
If I have walked in my own wilful way, Dear Lord, forgive.*

*Forgive the sins that I have now confessed,
Forgive the secret sins I do not see;
O guide me, love me and my Keeper be, A-men, Amen.*

The Holy Spirit empowers us to live a life of righteousness in response to God’s amazing grace. Let us consider ourselves “dead to sin, but alive to God in Christ Jesus our Lord” (v. 11).

We are now slaves, not of sin leading to death and destruction, but slaves to righteousness, serving God and obeying Him. Let us be like Abraham, the man of faith who did not waver when God asked him to offer his son Isaac as an offering. Let us offer our lives as a living sacrifice, holy and pleasing to God – which is our spiritual act of worship.

Let us give our pledge of loyalty to God. May the Holy Spirit help us to stand firm and enable us to present our whole selves to be used by God as His channels of blessings and weapons of righteousness. Amen.